

## Basil Wahal

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**From:** GCU Scholarships <liviamvenditti@gmail.com>  
**Sent:** Friday, December 29, 2023 1:39 PM  
**To:** SMB-GCU-Events  
**Subject:** Athletic Scholarship Application

**Name:** Livia May Venditti

**Date of Birth:** 04/03/2006

**Last 4:** 5307

**Home Address:** 13001 Boswell Ct , Potomac, MD 20854

**Home Phone:** (240) 660 - 1880

**Mobile:** (240) 660 - 1880

**Email Address:** liviamvenditti@gmail.com

**High School Attended:** Richard Montgomery High School

**Anticipated Graduation:** 2024

**First choice for Fall:** Brown University

**Second choice for Fall:**

**Anticipated Major:** Applied Math-Economics and International Relations

**Athletic accomplishments:** HS Swim 2023 All-American top 100 in country, Committed to swim NCAA Division 1 at Brown University, USA Swimming Scholastic All-American Team(2021-2023), RMHS Varsity Captain & record holder in 3+ events



January 29, 2024

To whom it may concern:

It is a great pleasure for me to acknowledge and support the application of Livia M. Venditti for the GCU scholarship program. I am the Treasurer and a Director of Angels for Alyssa, a non-profit foundation dedicated to the support of patients, families, and researchers who study a disorder called methylmalonic acidemia (MMA). MMA is a rare condition, affecting 1:50,000-1:100,000 births and currently lacks definitive therapies. Many of the affected children have a difficult struggle during infancy and childhood as they are prone to life threatening episodes of metabolic instability, where they can look well and very quickly become ill and even slip into a coma, right in front of the ER staff. There is a longer list of complications that the patients can suffer from, including serious growth problems, pancreatitis, brittle bones, kidney disease, brain injury, and bone marrow suppression. As mentioned, there are no definitive treatments and the disorder, due to its rarity, has been difficult to study.

Many years ago, I lost an infant son to the devastating consequences of MMA and have a 25 year-old daughter who was diagnosed prenatally with the condition. She has suffered life-long complications of the disease, including chronic kidney disease that resulted in a kidney transplant. My husband and I founded Angels for Alyssa with the purpose of increasing awareness of the disease and supporting critical research to find treatments and a potential cure for MMA.

I have known the Venditti family since 2003, and it has been a pleasure to watch the three girls (Kara, Francesca, and Livia) mature over the years. They are delightful and talented young women and are quite dedicated to service. They worked well over 100 hours each, starting in the summer of 2020 and continuing as volunteers with our foundation to create a series of education videos on MMA – a mini documentary series. They attended a magnet program in middle school where they learned videography and worked for many hours to perform research on MMA, interviewed experts, and created four documentaries for the families. I know they have made a substantial effort on this project, and we have been most appreciative to host the videos on our website as it has helped us to educate families and the public, while increasing awareness of the condition. Many families have viewed the series, which has been a great resource for the families, and the feedback has been overwhelmingly positive.

I offer my enthusiastic support for Livia's application, and am certain she will carry her passion for service and helping others in her community throughout her future years of education.

Sincerely,

Bonnie Meisel, CPA  
Treasurer



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## ***RICHARD MONTGOMERY HIGH SCHOOL***

250 Richard Montgomery Drive

Rockville, Maryland 20852

Phone: (240) 740-6100 Fax: (301) 279-8428

***Alicia Deeny, Principal -- Akshay Gandhi, Teacher***



To the Admissions / Program Acceptance Office:

Livia Venditti is a superb student and an astonishing athlete. She is a poster-girl for high school student athletes everywhere. Her intensity and attitude towards athletics is evenly matched with her drive and passion for academics. Over the last four years I have been Livia's club swim coach at the Rockville Montgomery Swim Club in the National Training Group. Additionally, she has been a member and senior captain of the Richard Montgomery High School Swim Team that I also coach. Additionally, as a teacher at the school, I believe there is no student who is better equipped for college life. Livia is a student who will excel in the College environment. She is a leader with sound character, intelligence, and heart.

I've had the privilege of knowing Livia for four years. After I first met her and began to coach her, it became clear that Livia was of the highest quality both in and out of the pool.

Livia was named as one of the captains of the swim team during her senior year after setting multiple team records across individual and relay events. Furthermore, when she was a sophomore, she was named as the team MVP. There is no question that she is a talented swimmer.

However, the qualities that led her to be named captain stem from her superior dedication and charisma. Livia never takes a day off. She spends countless extra hours at the pool. Nonetheless, she still attends high school practice for an extra workout or to demonstrate technique to younger more novice swimmers. There isn't a swimmer I know who spends more time in the pool than her. This incredible and unparalleled dedication has inspired many around her. Additionally, Livia was named as a Washington Post All-Met honorable mention swimmer during her sophomore year and then a second-team swimmer her junior year. To reiterate, she is phenomenal.

Elite athletes will have conditioning and technique, but Livia has the un-coachable talent of being charismatic and virtuous. At school, I have seen Livia grow through numerous classes with her never-ending passion for learning within the extremely rigorous International Baccalaureate program. Livia is poised to earn her very prestigious IB Diploma this spring upon graduation. Many students tend to complain or have defeatist mentalities. Conversely, Livia charges at her classes full force just as she would for every race. She often studies with an unrivaled enthusiasm and manages to balance her time with disciplined habits at home.

Simply put, Livia will not back down or shy away from obstacles. She meets them head on and will surpass them with hard work and natural talent. I wish her the best and I highly recommend Livia Venditti for your program. You won't regret it.

Sincerely,

Akshay Gandhi

**LIVIA M. VENDITTI**

(240) 660-1880 • liviavenditti12@gmail.com

**EDUCATIONAL INFORMATION**

**RICHARD MONTGOMERY HIGH SCHOOL** | Rockville, MD (Class of 2024)  
International Baccalaureate Magnet Diploma Program

**Grade Point Average:** 4.91 (Weighted) / 4.00 (Unweighted)

**AP/IB Classes/Tests:**

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| AP Statistics                           | IB Theory of Knowledge 1 & 2        |
| AP U.S. Government                      | IB Spanish A SL                     |
| AP Italian (self-taught)                | AP 2D Art and Design                |
| AP Art History                          | IB English Literature 1 & 2         |
| AP U.S. History                         | AP English Literature & Composition |
| AP Computer Science Principles          | IB Chemistry 1                      |
| AP BC Calculus (+ subscore AB Calculus) | IB Environmental Systems SL         |
| IB Analysis Statistics Calculus HL 2    | AP Environmental Sciences           |
| AP European History                     | IB Economics SL                     |
| IB History 1 & 2 HL                     | APs Microeconomics & Macroeconomics |

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**ACADEMIC ACCOLADES AND ACTIVITIES**

**USA Swimming Scholastic All-American Team (2022, 2023)**

**AP Scholar with Distinction**

**Potomac Valley Scholar-Athlete (2020-2021, 2021-2022, 2022-2023)**

**Opinions Writer/Graphic Designer, The Tide (Richard Montgomery High School newspaper) (Fall 2021-current)**

Write persuasive articles and create original illustrations to be published on the website and in print.

**Member, Girls Who Code (Fall 2018-2022: Selected for 2022 Summer Immersion Program)**

Member of University of Maryland chapter; learned concepts such as conditionals, variables, and loops in Python. Selected to participate in the 2022 virtual program to build a personal portfolio website and a quiz using HTML, CSS, and JavaScript as well as a personal project focused on activism and web design.

**National Honor Society**

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**LEADERSHIP**

**President, Women and Philosophy Club (2019-2020)**

Founder and President; educated the high school community about philosophical topics, specifically based on the ideas and literature of female philosophers such as Simon de Bouviour.

**President, Psychology and Crime (2021-current)**

Founder and President; educate the high school community about forensic psychology and criminal justice.

**President, Linguistics and Philology Association (2022-current)**

Educate the RM community about linguistics and philology, including topics covering the origins of language and languages in danger of extinction, and encourage the discussion of linguistics as it relates to modern society.

**Vice-President, Finance (2023-current)**

Educate high school members on financial topics involving age-appropriate investing.

**Secretary, Neuroscience Club (2021-current)**

Elected Secretary in 2021. Educate the RM community about neuroscience topics such as neurological diseases, gross anatomy of the brain, and the effects of brain injury.

## **Assistant Head Swim Coach, FINS Swimming (Spring 2019-Fall 2022) and Independent Contractor**

Teach young swimmers (aged 5-18) basic swim techniques and inspire healthy swimming careers. Promoted to Assistant Head coach at age 15; worked year-round.

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### **VOLUNTEER EXPERIENCE**

#### **Graphic Designer for MIT Crew Alumni Association (2023)**

- Selected to create a graphic design logo for the MIT Women's Crew 50th Anniversary event. Design has been used for the website, advertising, merchandise and all representation of the event.

#### **National Center for Advancing Translational Sciences (NCATS) (Summer 2022)**

- Provided guidance in the navigation of video editing software to assist with the creation of a documentary series.

#### **Angels for Alyssa MMA Research Foundation Internship - Scientific Documentaries (Summer 2020-current)**

Created, managed, and produced a series of videos to provide contemporary guidance to patients with methylmalonic acidemia (MMA) and their families regarding care and expectations. Interviewed experts in the field to compile comprehensive knowledge of MMA. Continue to help manage patient-family website.

- Director, Producer, Audio Engineer, and Editor for each of the four videos: "Part 1: What is MMA?," "Part 2: Effects of MMA," "Part 3: Treating MMA," "Part 4: Clinical and Scientific Research"
- Screenwriter for "Part 2: Effects of MMA"
- Main Editor for "Part 2: Effects of MMA"

#### **National Institutes of Health, The Children's Inn, Child Ambassador (Fall 2021-current)**

Support The Children's Inn at the NIH by helping to provide a sense of home and comfort to child patients undergoing treatments. Work with adult supervisors to organize and execute fundraising events like toy drives, summer camps, supply drives, and activities for the patients.

#### **The Italian Cultural Society of Washington DC (2022-current)**

Volunteer teacher to enhance the appreciation and knowledge of Italian language and culture.

#### **Small Things Matter (Spring 2020-current)**

Supplied 80-100 sandwiches biweekly for Takoma Park Food Coop during the pandemic. Create and donate art journals for children with cancer.

#### **Member, Swimlife Club (2020-current)**

Empower neurodiverse individuals through swim coaching and exercise; spend weekend time (non-Covid) teaching young children with autism and other developmental disabilities basic swimming techniques.

#### **Junior Coach, Montgomery County Summer League Swim Team (2018-2022)**

Volunteer coach for a summer swim team (~200 member team).

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### **EXTRACURRICULAR ACTIVITIES AND AWARDS**

**Competitive Swimming** - Club racing since age 4 at Rockville-Montgomery Swim Club (RMSC), US Swimming Silver Club. Member of RMSC National Team, National Training Group, 2020-current.

- Honors/Awards:

- Competed at 2024 TYR Pro Nationals, Knoxville, TN in 100 and 200 Backstroke events
- Competed at 2023 Junior Nationals, Irvine, CA in 100 and 200 Backstroke events
- The Washington Post All-Met Swimming and Diving: Girls' Swimming Second Team 2022-2023
- The Washington Post All-Met Swimming and Diving: Girls' Swimming Honorable Mention 2021-2022
- USA Swimming Scholastic All-American Team 2022, 2023
- National Club Swimming Association Age Group National Champion, 100 Backstroke, 2018
- PVS (Potomac Valley - DC/MD/VA) Outstanding Female Athlete at a single age, 2016
- RMSC Individual Record Holder, 50 Freestyle, 2015

- High School:

- 2023-2024 Captain of RMHS Varsity Swimming and Diving Team
- 2023 National Interscholastic Swimming Association Top 100 All-American, 100 yd Backstroke
- 2023 Maryland 4A3A State Championship, 2nd place, 100 yd Backstroke
- 2023 Maryland 4A3A State Championship, 2nd place, 200 yd Freestyle
- 2022 Maryland 4A3A State Championship, 2nd place, 100yd Backstroke



2022 Maryland 4A3A State Championship, 4th place, 100yd Freestyle  
RMHS Individual Record Holder in 3 events: 100 Backstroke, 50 Freestyle, 100 Freestyle  
2022 Team MVP  
All-County team (all years)

- Summer:  
Member of Country Glen summer team in Montgomery County Swim League (MCSL) since age 5  
Met Hall of Fame criteria for Country Glen by age 10 and holder of many individual and relay records  
Won many championship MCSL events, including 2023 All-Star Individual Champion in 100 Backstroke

**Track & Field** - Varsity Letter (2022)

**Rowing** - DC National Rowing Club; 5th place CRASH-B World Indoor Rowing National Championships WU19 500km (2022)

**Music** - Guitar, Ukulele, Piano

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### SKILLS

**Lifeguarding** - Certified AED/CPR/First Aid/Lifeguard

**English** - Native language, fluent writing, reading, and speaking skills

**Spanish** - Intermediate writing, reading, and speaking skills

**Italian** - Self-taught, approaching fluent writing, reading, and speaking skills; Scored 5 on AP exam Spring 2022

**Videography** - Proficient with Final Cut Pro and Adobe Premiere Pro media creation software

**Computer** - Proficient with Microsoft Word, Excel, Powerpoint, Google Docs/Slides, HTML, CSS, and JavaScript



Local ID: 471343 MD State ID: 7360526756

Montgomery County Public Schools, Maryland

STUDENT RECORD

Venditti, Livia May ( Livia )

Annual Secondary School Performance

CARD 3 SIDE 1

DOB: 4/3/2006 Gender: F Grade: 12

Grade Levels 9-12

Maryland State

Cumulative GPA: 4.00 Weighted GPA: 4.91

Date as of: 7/5/2023

Dept of Education

| ENGLISH                  | Mark | Credit | Grade | How Taken | Year | School                  |
|--------------------------|------|--------|-------|-----------|------|-------------------------|
| Hon English 10A          | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Hon English 10B          | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Hon English 9A           | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| Hon English 9B           | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| IB English Literature 1A | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB English Literature 1B | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB English Literature 2A |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB English Literature 2B |      |        | 12    |           | 2024 | Richard Montgomery High |

| FINE ARTS            | Mark | Credit | Grade | How Taken | Year | School                  |
|----------------------|------|--------|-------|-----------|------|-------------------------|
| AP 2D Art & Design A | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| AP 2D Art & Design A |      |        | 12    |           | 2024 | Richard Montgomery High |
| AP 2D Art & Design B | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| AP 2D Art & Design B |      |        | 12    |           | 2024 | Richard Montgomery High |
| AP Art History A     | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| AP Art History B     | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |

| ELECTIVE              | Mark | Credit | Grade | How Taken | Year | School                  |
|-----------------------|------|--------|-------|-----------|------|-------------------------|
| IB History 2B         |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB Philosophy A       |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB Philosophy B       |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB Theory Knowledge 2 |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB TOK1 Essay A       | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB TOK1 Essay B       | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| MYP Research Seminar  | CR   | 0.50   | 10    |           | 2022 | Richard Montgomery High |

| MATHEMATICS                  | Mark | Credit | Grade | How Taken | Year | School                  |
|------------------------------|------|--------|-------|-----------|------|-------------------------|
| ALGEBRA 1A (~)               | A    | 0.50   | 7     |           | 2019 | Eastern Middle          |
| ALGEBRA 1B (~)               | A    | 0.50   | 7     |           | 2019 | Eastern Middle          |
| AP BC Calculus A             | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| AP BC Calculus B             | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| AP Statistics A              | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| AP Statistics B              | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Hon Algebra 2A               | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| Hon Algebra 2B               | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| HON GEOMETRY A (I)           | A    | 0.50   | 8     |           | 2020 | Eastern Middle          |
| HON GEOMETRY B (I)           | A    | 0.50   | 8     | CV        | 2020 | Eastern Middle          |
| Hon Precalculus A            | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Hon Precalculus B            | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| IB Analysis Stats Calc HL 2A |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB Analysis Stats Calc HL 2B |      |        | 12    |           | 2024 | Richard Montgomery High |

| SOCIAL STUDIES          | Mark | Credit | Grade | How Taken | Year | School                  |
|-------------------------|------|--------|-------|-----------|------|-------------------------|
| AP GovPolitics US NSL A | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| AP GovPolitics US NSL B | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| AP US History A         | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| AP US History B         | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| IB History 1A           | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB History 1B           | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |

| PHYSICAL ED / HEALTH  | Mark | Credit | Grade | How Taken | Year | School                 |
|-----------------------|------|--------|-------|-----------|------|------------------------|
| Sp PE Yoga Stretching | A    | 0.50   | 9     |           | 2021 | Winston Churchill High |
| Sp PE Yoga Stretching | A    | 0.50   | 9     |           | 2021 | Winston Churchill High |

| SCIENCE                   | Mark | Credit | Grade | How Taken | Year | School                  |
|---------------------------|------|--------|-------|-----------|------|-------------------------|
| Hon Biology A             | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| Hon Biology B             | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| Hon Chemistry A           | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Hon Chemistry B           | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| IB Chemistry A            | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB Chemistry B            | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB Environmental System A |      |        | 12    |           | 2024 | Richard Montgomery High |
| IB Environmental System B |      |        | 12    |           | 2024 | Richard Montgomery High |

| WORLD LANGUAGE | Mark | Credit | Grade | How Taken | Year | School                  |
|----------------|------|--------|-------|-----------|------|-------------------------|
| Hon Spanish 3A | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| Hon Spanish 3B | A    | 0.50   | 9     |           | 2021 | Winston Churchill High  |
| IB Spanish 5A  | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| IB Spanish 5B  | A    | 0.50   | 11    |           | 2023 | Richard Montgomery High |
| Latin 2A       | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| Latin 2B       | A    | 0.50   | 10    |           | 2022 | Richard Montgomery High |
| SPANISH 1A (~) | A    | 0.50   | 7     |           | 2019 | Eastern Middle          |
| SPANISH 1B (~) | A    | 0.50   | 7     |           | 2019 | Eastern Middle          |
| SPANISH 2A (~) | A    | 0.50   | 8     |           | 2020 | Eastern Middle          |
| SPANISH 2B (~) | A    | 0.50   | 8     | CV        | 2020 | Eastern Middle          |

| TECHNOLOGY EDUCATION      | Mark | Credit | Grade | How Taken | Year | School                 |
|---------------------------|------|--------|-------|-----------|------|------------------------|
| AP Computer Sci Prin TE A | A    | 0.50   | 9     |           | 2021 | Winston Churchill High |
| AP Computer Sci Prin TE B | A    | 0.50   | 9     |           | 2021 | Winston Churchill High |

How Courses Taken: MS=Middle Sch EV=Evening Sch SS= Summer Sch CV= COVID-19 OT= Other \*=Course taken outside MCPS

(#) Grade at the time the course was dropped; no credit awarded.  
 (%) Mark excluded; no credit awarded.  
 (\*) Course taken outside MCPS  
 (&) College course taken for which student declined high school credit

(~) Course taken in middle school excluded from GPA & WGPA  
 (◊) Course taken in middle school excluded from WGPA  
 (I) Course taken in middle school excluded from GPA

Venditti, Livia May ( Livia )

DOB: 4/3/2006 Gender: F Grade: 12

Date as of: 7/5/2023

| Credit                               | Summary | PreHS | 9    | 10   | 11   | 12 | Reqd Credit Earned | Elective Earned | Total Earned | Reqd   | Reqd Credits Completed |
|--------------------------------------|---------|-------|------|------|------|----|--------------------|-----------------|--------------|--------|------------------------|
|                                      |         |       |      |      |      |    |                    |                 |              |        |                        |
| English-Other                        |         |       |      |      |      |    |                    |                 |              |        |                        |
| Mathematics-Algebra                  |         | 1.00  |      |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Mathematics-Geometry                 |         | 1.00  |      |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Mathematics-Additional               |         |       | 1.00 | 1.00 |      |    |                    | 2.00            | 2.00         | 2.00   | Yes                    |
| Mathematics-Other                    |         |       |      | 1.00 | 1.00 |    |                    |                 | 2.00         |        |                        |
| Science-Biology                      |         |       | 1.00 |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Science-Physical Science             |         |       |      | 1.00 |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Science-Additional                   |         |       |      |      | 1.00 |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Science-Other                        |         |       |      |      |      |    |                    |                 |              |        |                        |
| Social Studies-NSL                   |         |       |      | 1.00 |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Social Studies-U.S. History          |         |       | 1.00 |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Social Studies-World History         |         |       |      |      | 1.00 |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Social Studies-Other                 |         |       |      |      |      |    |                    |                 |              |        |                        |
| Fine Arts                            |         |       |      | 1.00 |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Fine Arts-Other                      |         |       |      |      | 1.00 |    |                    |                 | 1.00         |        |                        |
| Health                               |         |       |      |      |      |    |                    |                 |              | 0.50   |                        |
| Health-Other                         |         |       |      |      |      |    |                    |                 |              |        |                        |
| Physical Education                   |         |       | 1.00 |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Physical Education-Other             |         |       |      |      |      |    |                    |                 |              |        |                        |
| Regular Technology Ed                |         |       | 1.00 |      |      |    |                    | 1.00            | 1.00         | 1.00   | Yes                    |
| Regular Technology Ed-Other          |         |       |      |      |      |    |                    |                 |              |        |                        |
| <b>Graduation Completion Options</b> |         |       |      |      |      |    |                    |                 |              |        |                        |
| World Language                       |         | 2.00  |      |      |      |    |                    |                 | 2.00         | 2.00   | Met                    |
| Advanced Technology Ed               |         |       |      |      |      |    |                    |                 |              |        |                        |
| Program of Study                     |         |       |      |      |      |    |                    |                 |              |        |                        |
| <b>Other Electives</b>               |         |       |      |      |      |    |                    |                 |              |        |                        |
| Career Readiness CTE                 |         |       |      |      |      |    |                    |                 |              |        |                        |
| Elective                             |         |       | 1.00 | 1.50 | 2.00 |    |                    |                 | 4.50         | 4.50   |                        |
| <b>Credit Summary</b>                |         |       |      |      |      |    |                    |                 |              |        |                        |
| Total Elective Credits               |         |       |      |      |      |    |                    |                 | 9.50         | 4.50   | Yes                    |
| Total Credits                        |         | 4.00  | 7.00 | 7.50 | 7.00 |    |                    |                 | 16.00        | 9.50   | 25.50                  |
| Elective Option                      |         |       |      |      |      |    |                    |                 |              |        | Option 1               |
| Service Learning Hours**             |         |       |      |      |      |    |                    |                 |              | 169.00 | 75.00                  |

| Graduation Requirements Summary |     |
|---------------------------------|-----|
| Overall Grad Requirements Met   |     |
| All Credits Requirements Met    |     |
| MHSA Requirement Met            | Yes |
| Service Learning Hours          | Yes |

| Maryland High School Assessments                                                                             |           |                  |                     |
|--------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|
| Overall MHSA Graduation Requirement: <b>Met</b>                                                              |           |                  |                     |
| To earn a Maryland High School Diploma, students must meet the Maryland High School Assessment requirements. |           |                  |                     |
| Subject                                                                                                      | HSA Score | PARCC/MCAP Score | Status              |
| Algebra 1                                                                                                    |           | 795              | Met/Score           |
| Science                                                                                                      |           |                  | Met/Participation   |
| English 10                                                                                                   |           | 781              | Met/Score           |
| Government                                                                                                   |           |                  | Met/Substitute Test |

Richard Montgomery High ( 201 ) Phone: 240-740-6100  
250 Richard Montgomery Drive  
Rockville MD 20852-1147

SCHOOL IS ACCREDITED BY MARYLAND STATE DEPARTMENT OF EDUCATION

PRINCIPAL'S SIGNATURE

\_\_\_\_\_ Date: \_\_\_\_\_

COUNSELOR'S SIGNATURE

\_\_\_\_\_ Date: \_\_\_\_\_

PARENT/GUARDIAN'S SIGNATURE

\_\_\_\_\_ Date: \_\_\_\_\_

\*\* SSL Earned hours includes Waived hours